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To: Examiner Kenneth Tang	From: Steven Fischman
Fax: 703-872-9306	Pages: 17 pages including cover sheet
Phone:	Date: 3/30/2005
Re: US Serial No. 09/329,558 Group Art Unit: 2127 Confirmation No: 8251 Docket No. CA919980012US1 (12463)	CC:


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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) Applicant(s): Graham Chapman, et al.			Docket No. CA919980012US1 (12463)
Application No. 09/329,558	Filing Date June 10, 1999	Examiner Kenneth Tang	Group Art Unit 2127
Invention: MAPPING A STACK IN A STACK MACHINE ENVIRONMENT			
Confirmation No: 8251			
<p>I hereby certify that this <u>AMENDMENT</u> <i>(Identify type of correspondence)</i></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>March 30, 2005</u> <i>(Date)</i></p> <div style="text-align: right; margin-top: 40px;"> <u>Steven Fischman</u> <i>(Typed or Printed Name of Person Signing Certificate)</i>  <i>(Signature)</i> </div> <p style="text-align: center; margin-top: 40px;"> Note: Each paper must have its own certificate of mailing. </p>			

P18/REV02

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. CA919980012US1 (12463)	
Applicant(s): Graham Chapman, et al.						
Application No. 09/329,558	Filing Date June 10, 1999	Examiner Kenneth Tang	Customer No. 23389	Group Art Unit 2127	Confirmation No. 8251	
Invention: MAPPING A STACK IN A STACK MACHINE ENVIRONMENT						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	21 -	23 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	5 -	3 =	2	x \$200.00	\$400.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$400.00	
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 50-0510/IBM in the amount of \$400.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: March 30, 2005			
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			<div style="border: 1px solid black; padding: 5px;"><div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)</div><div>_____ Signature of Person Mailing Correspondence</div><div>_____ Typed or Printed Name of Person Mailing Correspondence</div></div>			
CC:						

P11LARGE/REV09

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. CA919980012US1 (12463)	
Applicant(s): Graham Chapman, et al.					
Application No. 09/329,558	Filing Date June 10, 1999	Examiner Kenneth Tang	Customer No. 23389	Group Art Unit 2127	Confirmation No. 8251
Invention: MAPPING A STACK IN A STACK MACHINE ENVIRONMENT					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	21 -	23 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	5 -	3 =	2	x \$200.00	\$400.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$400.00
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 50-0510/IBM in the amount of \$400.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ <i>Signature</i>			Dated: March 30, 2005		
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align:center;">(Date)</p><p style="text-align:center;">_____ <i>Signature of Person Mailing Correspondence</i></p><p style="text-align:center;">_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></p></div>		
CC:					

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Graham Chapman, et al.

Examiner: Kenneth Tang

Serial No.: 09/329,558

Art Unit: 2127

Filed: June 10, 1999

Docket: CA919980012US1 (12463)

For: MAPPING A STACK IN A STACK
MACHINE ENVIRONMENT

Dated: March 30, 2005

Confirmation No: 8251

Mailstop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated December 30, 2004, please amend the
above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins
on page 4 of this paper.

Remarks begin on page 10 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and
Trademark Office on the date shown below.

Dated: March 30, 2005


Steven Fischman